



**Vietnam Veterans of America, Inc.  
California State Council  
16th Biennial State Convention - CalCon 16  
June 22-23, 2018 - Fresno, CA.  
Convention Agenda Draft #6**

**Radisson Hotel Fresno Conference Center**  
All indicated times conditional upon completion of business.

- WEDNESDAY**      **June 20, 2018**  
4 - 7 p.m.      Convention Committee work      (Bass Lake)
- THURSDAY**      **June 21, 2018**  
10 a.m. - 2 p.m.      Convention Office Open      (Bass Lake)  
3 - 6:00 p.m.      **Early Delegate Registration**      (2<sup>nd</sup> Floor Foyer)  
4 - 7:00 p.m.      **Vendor displays**      (2<sup>nd</sup> Floor Foyer)  
4 - 7:00 p.m.      **Welcome Reception**      (2<sup>nd</sup> Floor Foyer)  
                         **Pizza Sponsored by the California Veterans Benefit Fund**  
                         • Pizza Buffet  
                         • No Host Bar  
                         • Cornhole Contest  
7:15 - 9:00 p.m.      **CSC BOD Meeting**      (Bass Lake)
- FRIDAY**      **June 22, 2018**  
8 - 11 a.m.      **Delegate Registration**      (Bass Lake)  
8:30 a.m. – 5:30 p.m.      **Vendor Displays**      (2<sup>nd</sup> Floor Foyer)  
9:00 a.m.      **Convention Opening Ceremony (Open Floor)**      (Sierra Grand Ballroom)  
                         • Welcoming Remarks - Steve Mackey  
                         • Presentation of Colors – Hmong Veterans Color Guard  
                         • Pledge of Allegiance – Steve Mackey  
                         • National Anthem – Miss Fresno County 2011 Valerie Salcedo  
                         • Invocation - Chuck Berberian  
                         • POW/MIA Moment of Silence – Chuck Berberian  
                         • Atria Senior Living - Our 4 Star General Sponsor **Andrew?**  
                         • Recognition of Guests and Dignitaries - Steve Mackey  
                         • Guest Speaker  
                         **Cal Vet Deputy Secretary, Women Veterans Affairs Lindsey Sin**  
                         • Convention Planning Committee Chairman - Dick Southern  
10:15 - 10:45 a.m.      **Break (30 minutes) Snacks and Beverages**      (2<sup>nd</sup> Floor Foyer)  
                         **Sponsored by the California Veterans Benefit Fund**  
10:50 – 11:50 a.m.      **Convention called to order (Floor open to delegates only)**  
                         • Approve Agenda - Delegates  
                         • Rules Committee Report – Barry Schloffel  
                         • Credentials Committee Report - Dean Gotham  
                         • Election Committee Report – Doug Mitten  
                         • Constitution Committee Report - Mike Kennedy  
                         • Resolutions Committee Report – Alan Cook  
                         • Delegate Orientation and Education – Al Sickle  
                         • Convention Recess until 9 a.m. June 23, 2018

12 - 1:15 p.m.	<b>Lunch</b>	(On own)
12 - 1:15 p.m.	<b>AVVA Luncheon</b> <b>AVVA luncheon sponsored by PhRMA</b> <b>Advance ticket needed</b>	(Sequoia Room)
1:30 – 3:00 p.m.	<b>AVVA meeting</b>	(El Capitan)
1:30 – 6:00 p.m.	<b>Committee Hearings and Education Sessions</b> <b>Mt Whitney Room sponsored by PhRMA</b>	
1:30 – 2:15 p.m.	<b><u>Committee Hearing</u></b> Amendments - Mike Kennedy	(Mt Whitney)
2:25 - 3:00 p.m.	<b><u>Committee Hearing</u></b> Resolutions – Alan Cook	(Mt Whitney)
3:00 – 5:00 p.m.	<b><u>Disciplinary Hearings</u></b>	(Millerton)
3:10 - 3:50 p.m.	<b><u>Education</u></b> Elections with Steve and Mike	(Mt Whitney)
4:00 - 4:30 p.m.	<b><u>What do I do as a</u></b> President with Steve	(Mt Whitney)
4:40 – 5:10 p.m.	<b><u>What do I do as a</u></b> Vice president with Dean	(Mt Whitney)
5:20 – 6:00 p.m.	<b><u>What do I do as a</u></b> Treasurer with Barry	(Mt Whitney)
6:00 - 7:15 p.m.	<b>Dinner</b>	(On own)
7:30 - 8:00 p.m.	<b>POW/MIA Ceremony – Bob Chaney</b>	(Mt Whitney)
8:15 - 9:00 p.m.	<b>Candidates Forum – Doug Mitten</b>	(Mt Whitney)
<b>SATURDAY</b>	<b><u>June 23, 2018</u></b>	
7 – 8:30 a.m.	<b>CSC Breakfast with the President</b> • Open to all convention attendees. (Buffet on own)	(Zest Restaurant)
8:30 a.m. – 5:30 p.m.	<b>Vendor Displays</b>	(2 <sup>nd</sup> Floor Foyer)
9 - 11:00 a.m.	<b>Delegate Registration</b>	(Bass lake)
9 a.m. - Noon	<b>Convention Reconvenes</b> • Call to Order - Steve Mackey • Credentials Committee Report - Dean Gotham • Election Committee Report – Doug Mitten • Amendments voting – Mike Kennedy • Resolutions voting – Alan Cook • Convention Planning Committee chairman - Dick Southern	(Sierra Grand Ballroom)
11:00 a.m.	<b>A speaker here? Education?</b>	
Noon - 1:30 p.m.	<b>Lunch</b>	(On Own)
12: 30 - 1:30 p.m.	<b>Elections -Voting by Delegates</b>	(Millerton)

- 1:35 - 2:15 p.m.      **Convention Reconvenes**      (Sierra Grand Ballroom)
- Unfinished Business - Steve Mackey
  - Final vote on Constitution Amendments - Mike Kennedy (If needed)
  - Final vote on Resolutions – Alan Cook (If needed)
  - Convention Election Committee report – Doug Mitten
  - Run-off vote – Doug Mitten (If needed)
  - Convention Planning Committee Chairman - Dick Southern
  - Closing Ceremonies – Steve Mackey
    - Retire Colors – Chapter 933
    - Benediction – Charles Berberian
  - Adjourn

**Group picture for 2020**

2:30 – 5:00 p.m.      Networking space      (Millerton)

**Mt Whitney Room sponsored by PhRMA**

2:30 – 3:15 p.m.      **Education**      (Mt Whitney)  
 Navigate VVA and CSC web sites with Barry and Dick

3:20 – 4:05 p.m.      **Education**      (Mt Whitney)  
 Start a Speaker's Bureau by Ernie

4:15 – 5:00 p.m.      **Education**      (Mt Whitney)  
 Scanning made easy with Dick

6 - 7 p.m.      **Awards Banquet Reception**      (2<sup>nd</sup> floor Foyer)  
**Sponsored by the California Veterans Benefit Fund**

**No Host Bar**

7 - 9 p.m.      **VVA Awards Banquet**      (Sequoia Room)  
**Awards Banquet sponsored by PhRMA**

**Advance ticket needed**

- Dinner is served
- Awards Banquet Program – Dick Southern
  - Thursday Contest awards –Steve Mackey
  - CSC Awards –Steve Mackey and Butch Frederickson
  - Images of Bravery Awards – Al Sickle
  - President's Awards – Steve Mackey
- Region 9 Presentation – Dick Southern
- Installation of the 2018-2020 CSC Board of Directors

**SUNDAY**      **June 24, 2018**      (Travel Day)

10 a.m. - Noon      **CSC Board of Directors Meeting**      (Millerton Lake)